Other Supporting Documents:



with Dan Jones as captain, in twenty- Lake in the "Timely Gull," a small five wagons. Under date of Aug. 12, boat built and owned by Gov. Brig-1849, Geo. A. Smith wrote as fol- ham Young. The little vessel was anlows, while crossing the plains: chored in Black Rock harbor Feb. 13. "Capt. Dan Jones understands his 1857, with a general cargo, mainly duty and surely he has done nobly in composed of cedar wood, line salt and building up the kingdom of God in flagging for sidewalks, yards and celhis native land and conducting the lar floors, which articles were offered company he has across the mighty for sale. The "Timely Gull" was the deep." The Welsh Saints were in- first vessel of any consequence ever cluded in Geo. A. Smith's company. launched upon the waters of the Great After the arrival in the Valley the so- Salt Lake. In 1859 it was suggested called Welsh settlement was formed that the stone coal which had just on the west side of the river Jordan, been discovered in Wales, Sanpete but most of the Welsh Saints subse- Valley, should be hauled from that quently became residents of the Fif- place to the head of Utah Lake, from teenth and Sixteenth Wards, Salt Lake which point Capt. Jones would boat City. The arrival of the Welsh com- it across the lake to supply the citipany under Capt. Jones was practical- zens of Salt Lake City with fuel, but ly the introduction of the Welsh ele- this enterprise, seemingly, did not ment into the Church. In the fall of prove a success. In the meantime 1849 Dan Jones was called to accom- Capt. Jones moved to Provo, where pany Parley P. Pratt and others on he resided until the time of his death, an exploring expedition to southern which took place there Jan. 3, 1861. Utah. On this journey the captain Capt. Jones married three wives durrendered efficient aid to the expeating his life time and when he died he tion and was closely associated with left six children, two by each wife. Elder Pratt. The company returned Dan Jones as a missionary was known to Salt Lake City early in 1850. After as a most eloquent and rapid speaker, that we find Dan Jones prominently having both the English and Welsh associated with public affairs in the languages completely at his command, city until he, later in the year, was and with his earnestness and force called to locate in Manti, Sanpete he could hold his audience spellbound county, where he was elected mayor for hours together. of the city April 7, 1851. There also he ran a threshing machine and took JONES, Shadrach, an Elder who part in all kinds of pioneer labor. In died while filling a foreign mission, August, 1852, he was called on a sec- was born Nov. 17, 1832, in Breckond mission to Wales, during which nockshire, Wales, the son of David he again did a splendid work in his Jones and Ann Lawrence, and was native country and published the "Ud- baptized by Meshach Williams Jan. gorn Seion." Returning from this mis- 13, 1850. After emigrating to Utah sion in 1856, he had charge of a large he made his home in Willard City, company of Saints (703 souls), who Box Elder county, where he was very crossed the Atlantic in the ship "Sam- much respected. He was set apart by uel Curling," which sailed from Liv- Apostle Orson Pratt April 10, 1876. erpool July 6, 1856. He crossed the for a mission to the Indians, and on plains together with a number of oth- April 9, 1883, he was set apart for er missionaries, who passed the dif- a mission to Great Britain and arferent emigrating companies of saints rived in the missionary field on the which crossed the plains that year. 28th day of the same month.. He was

Early in 1857 Capt. Dan Jones com- assigned to the Welsh conference and menced navigating the Great Salt after his arrival in his field of labor 59th quorum of Seventy.

the Church who died while returning from a foreign mission, was born Oct.



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displayed considerable energy in seek- physique, and was so agile in jumping to spread a knowledge of the gos- ing and in other manly sports that he pel. He took cold, however, through was called the "India rubber man." sleeping in a damp bed, was affected The only schooling he received was with a very bad cough and soreness in Sunday school. His jovial nature of the lungs, and after lingering and keen sense of humor, frequently about three weeks (during which time displayed in harmless, practical jokes, everything was done to relieve him made him one of the most entertainthat kindness could suggest), he suc- ing of men. His spirit was chivalrous cumbed to death. He died June 24, and he would always defend the op-1883, at Swansea, Wales, within two pressed. It was partly due to his qusmonths after his arrival in Great position that he became a Latter-day Britain. Elder Jones had always lived saint. One of his fellow employees a most worthy and exemplary life (Samuel Croyer) at St. Helens, to and had devoted much of his time in which town he had removed to work later years working in the Logan in a foundry, was a member of the Temple. He was a member of the "Mormon" church, and being a small, timid man, he was ridiculed by his shopmates, who went so far as to of-KAY, John Moburn, an Elder of fer him violence. Without knowing anything about his religion, John Kay defended him and thrashed his lead-6, 1817, in Bury, Lancashire, Eng- ing assailant. Curiosity then led him to inquire into the little man's faith. The result was his conversion and baptism in the fall of 1841. He was immediately ordained an Elder, and for some time labored in the ministry, but in September, 1842, he sailed for America, reaching Nauvoc, Ill., in the ensuing spring (1843). There he became a major in the famous Nauvoo Legion; also a member of the Nauvoo brass band and the police force. Owing to his musical talent and his genial social qualities. he was often invited by the Prophet Joseph Smith to assist in the entertainment of visitors. In the exodus from Illinois, he was with President Young's company, which he and others helped to sustain by going into Missouri and giving concerts, from land, the son of James Kay and Betty the proceeds of which supplies for Moburn. His father, James Kay, was the destitute people and hungry ania foundry man, and the boy himself, mals were obtained. He afterwards at the early age of six years, entered joined Bishop Miller's company and his uncle's iron and brass foundry in spent the winter of 1846-47 among Bury, mastering the trade and get- the Ponca Indians. On the way back ting journeyman's wages at seven- to Winter Quarters he came near teen. His musical ability was mani- starving, and the cold was so intense fest at an early day, both vocally and that his feet were badly frozen. He

sion he had traveled some on the contive land, though on the former occaupon another mission to Europe, where he labored as before in his naand other Elders by way of the Isthcity when Johnston's army passed Excellency; and was on guard in the appointed specially to entertain his Cumming's escort to Salt Lake City, fornia, arriving in Salt Lake City in mus of Panama and the State of Callhrough. In the fall of 1860 he went Echo Canyon, as one of Governor turned in company with Orson Pratt highly praised." Bro. Kay is said to January, 1858. mission to Europe, from which he re-In 1855-1858 he was absent upon a surgery and dentistry, which he pracing as surgeon, for he had studied sisted by Phillip Margetts and anhave made the first brass casting in chanical work of John M. Kay was Mint in Philadelphia, where the methe Utah coins at the United States shal: "In 1850 I presented some of liced during the remainder of his life. other worker. He rendered service in was Utah's first United States marin the blacksmithing work by Alfred the early Indian wars, sometimes act-Heywood, and Bro. Kay was assisted quest of President Young, the parathe dies was furnished by Joseph L. instructed to operate. The steel for phernalia of the mint, which he was winter of 1848-1849 he made, by recame at once into play, and in the after provisions for the hungry peo-Lambson. resides. His trade of moulding and where a portion of his family still Temple and Fourth East streets, riving in Salt Lake Valley on the 20th eled in the company led by President plains with his own teams, but travple at Ponca. John Kay crossed the pattern-making in iron and brass manently on oung in the emigration of 1848, ar-September, 1848. He settled peralso the first iron casting, as-This last mission extended the corner of South He saw service in

Says Mr. Heywood, who pany. Expostulating with the soldiers man of gifts; he was also a man of known. John M. Kay was not only a and England, and wherever he was death caused profound sorrow in Utah which to enclose his remains. His cheer the hearts of his fellow pilthe rest, however, and seemed to imof Colorado. They buried him at the amie, in what was then the Territory in the morning of Sept. 27, 1864, at a apparently without pain, at 2 o'clock and sang, as he had often sung, to death, when he stood in his tent door I will rip you up, if you were Jesus ber was procured to make a coffin in from each wagon until sufficient lumfoot of the Black Hills, taking a board point seven miles west of Little Largrims to Zion. He died suddenly and command by the arrival of the Church Christ himself." After reaching the prove up to the evening before his voted Elder fell sick-some said with teams from Salt Lake Valley, the dediers said, "If you say another word sick and dying, and consider the samountain fever. He traveled on with point where he was relieved of his on their conduct, Elder Kay said: "If sickness and some deaths in the comcred dead?" In reply one of the solwill you not look with mercy on the you have no respect for the living. one point they drove them through a much bitterness towards them. AL rents, which exposure caused much river, with the rain descending in torcamps at Wyoming, Neb., manifested grants on the way to the outfitting the troops encountered by the emiweather was extremely warm. The hundred and fifty pounds, and the 19th, his labors were very arduous. He at the head of a company of emigratthrough four years. Honorably re-Civil War was closing, and some of don June 3, 1864, on the ship "Hudwas a large man, weighing about two son." After reaching New York July but did not reach home alive. It was ing saints that he sailed from Lonleased, he set out to return to Utah

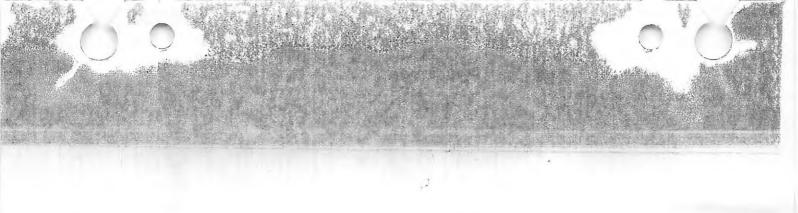
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() age, Bro. Kay married Ellen Cock-Dnarried Susan Miller as a plural wife, (3) his arrival in the Valley he marrieu sult of an accident, Annie (who mar- er of boys, but the English climate died seventeen years of age as a re- same as he had formerly been a leadchildren, namely, James Willard, who soon became the leader of men the Ellen Partington, who bore him four riah (who died on the plains in 1848), ried Rufus H. Hardy), Susan Amelia affected his health, in consequence fancy. While in Nauvoo, Illinois, he Ellen (who married Dr. J. K. Robinmarried William H. Shearman), Masix children, namely, Sarah (who marbut had no children by her, and after son), and two boys who died in inried Leo Hawkins), Elizabeth (who roft, an English girl, who bore him region. When only nineteen years of

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in the Netherlands, bearing testimony City, under the care of Elder J. G. S. contended for the truth, until claimed humble servant of God and nobly and his wife performed a good work 14, 1898, and arrived early the fol-Ables. The body was properly prepared and of salvation to mankind. to all, and at all times, of the way panied by his wife. Elder Kellholz lowing month in that mission, accomof Salt Lake City. He was set apart Neuteboom July 21, 1888. After emiforwarded to the home in Salt Lake by the hand of death Jan. 25, 1900. grating to Utah he became a resident son of Frederick Keilholz and Anna in Altona, Holstein, Germany, the eign mission, was born Nov. 7, 1844, for a mission to the Netherlands Oct. M. Law, and was haptized by Elder Elder who died while filling a for-KEILHOLZ, Adolph W. C. L., an He was a

(who married Heber Brewer Aldous), of which he was honorably released the companions of his youth, particion a mission to Great Britain and he letic exercises. In 1864 he was called Heber C. Kimball and Vilate Murray. born in January, 1845, at Nauvoo, pating in numerous sports and athwas an acknowledged leader among years of age and in his boyhood days He was baptized when about eight returning from a foreign mission, was Latter-day Saint Elder who died while Hancock county, Illinois, the son or KIMBALL, Brigham Willard, a



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